



# 2026 Greater Victorian Territorial and Victorian Single Action State Championships



## ENTRY FORM for 6, 7, 8, & 9 March 2026

SSAA(Vic) "Eagle Park" Range, Gifkins Road, Little River, Victoria

*SASS & Local Range Rules apply*

*Victorian Firearms Regulations apply*

Name: ..... Registered Alias: .....

Address: (if no email address supplied) .....Postcode: .....

Email: ..... Telephone #: (.....).....

SSAA Membership.#: .....Exp Date..... **Handgun Licence Number** .....

**NOTE: Licences to be sighted when signing in – also have your handgun serial numbers**

**CATEGORY (Please circle one)** Subject to numbers categories can be amalgamated.

Cowboy / Cowgirl	Frontier Cartridge / Frontier Cartridge Lady
Wrangler / Lady Wrangler	Junior Boy / Junior Girl
49'er / Lady 49'er	Buckaroo / Buckarette
B Western / Lady B Western	Senior / Lady Senior
Duelist / Lady / Senior	Silver Senior/ Lady Silver Senior
Gunfighter / Lady / Senior	Elder Statesman / Grand Dame
Classic Cowboy / Classic Cowgirl	Cattle Baron / Baroness
Frontiersman / Frontier Lady	El Patron / La Patrona

**Range Officer Courses held concurrently: Thursday 5 March (Tick box for the course you wish to attend)**

Range Officer Basic Safety (RO1) <input type="checkbox"/>	Cowboy Action Shooting (RO2) <input type="checkbox"/>	Wild Bunch Range Officer <input type="checkbox"/>
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**FRIDAY ONLY Competitions - Long Range Rifle Categories and Wild Bunch:**

Single Shot Rifle <input type="checkbox"/>	LA Rifle Cal. <input type="checkbox"/>	LA Pistol Cal. <input type="checkbox"/>	Long Range .22 <input type="checkbox"/>	Wild Bunch Modern <input type="checkbox"/> Trad <input type="checkbox"/>
				Men <input type="checkbox"/> Lady <input type="checkbox"/> Senior <input type="checkbox"/>

(Tick boxes for which you wish to nominate)

**I can assist as:** Range Officer ☐ Posse Leader ☐ (Tick applicable)

Are you sharing firearms? ..... If so, with whom? .....

### MATCH FEES:

	Cost ea.	No. of Persons	Total
<b>Adult – Includes</b> Sat.- Lunch & Evening BBQ; Sun.- Lunch; Mon.- Lunch.	<b>\$145</b>		
<b>Dinner Only - Sunday night \$35</b>	<b>\$ 35</b>		
<b>Non-competitors Dinner Only - Saturday night \$10 Sunday night \$35</b>	<b>\$</b>		
<b>Junior (16 &amp; under) – Includes</b> Sat. Lunch & Evening BBQ; Sun. Lunch & Dinner; Mon. Lunch	<b>\$35</b>		
		<b>Total Enclosed</b>	<b>\$</b>

**Entries close 5.00pm, Friday 27<sup>th</sup> February 2026**

**Payment options on page 2**

## **ENTRY FEES or EFT Record MUST ACCOMPANY THIS ENTRY FORM**

Direct Deposit: **Bendigo Bank - BSB 633000 A/c 137377354 - Ref.: "State" plus your "Alias"**  
**Enter your Direct Deposit Receipt No. here:** \_\_\_\_\_

**\*\*Email Entry Form to Buck Silverton [bucksilverton@outlook.com](mailto:bucksilverton@outlook.com)**

**-OR -**

**Mail Nominations to:** State Titles, PO Box 4054 Knox City Centre Vic 3152  
or **\*\* Cheques payable to:** *SSAA (Vic) Little River Raiders*

### **PROGRAM**

#### **Thursday**

13:00 R.O. Courses (Meals own care)

#### **Friday**

09:00 Long Range Rifle

12:00 Lunch (own care - Bruno's Cafe will be open)

13:00 Wild Bunch (4 Stages) and Warm Up Stages

Dinner own care.

#### **Saturday**

09:00 Shooter's briefing followed by 4 main stages

13:00 Lunch

14:00 Plainsman (3 stages), Speed Events and Team Event

18:00 Evening BBQ (meat supplied - bring a salad or dessert) and there will be a  
**'Swap 'n Sell'** table.

#### **Sunday**

09:00 4 main stages

13:00 Lunch

14:00 Pat Garrett (3 stages) plus Speed Events

18:30 Sunday Night Hoedown - Dinner to be followed by much revelry with awards for  
"Best Dressed Cowgirl, Cowboy and Junior"

#### **Monday**

09:00 4 Main Stages followed by Top Gun Shoot out

13:00 Lunch

14:00 Presentations & Close

**VENUE:** SSAA (Vic) Eagle Park range - 165 Gifkins Rd Little River Victoria.

**Free camping is available at Eagle Park - limited powered sites are available**

**For Further Details contact -**

**Tony Diablo 0419 187 980 [diablot6@bigpond.com](mailto:diablot6@bigpond.com)**